Post Oak Savannah Groundwater Conservation District	
Milam and Burleson Counties Groundwater Summit	
August 12, 2021 – 9:00 a.m.	
Caldwell Civic Center	
103 Texas 21	
Caldwell, Texas 77836	
AGENDA	

This notice is hereby posted to notice that a quorum of the Board may be present at this meeting where groundwater issues affecting the District will be discussed. No formal board discussion is anticipated, and no formal board action will be taken at this meeting. The agenda and itinerary are as follows:

9:00-9:10 am	Welcome- The Honorable Keith Schroeder, Burleson County Judge
9:10-9:45 am	Introduction to the Texas Water Conservation Association
9:45-10:15 am	Current Status of Water in Texas
10:15-10:25 am	Break
10:25-11:15 am	State of the Aquifers and Groundwater Monitoring Update
11:15- Noon	The Future is Here: Comparing projected and actual impacts of Pumping
(Lunch Provided)	
Noon-12:30	Lunch Recognitions of Service
12:30-12:45 pm	Welcome Back- The Honorable Steve Young, Milam County Judge
12:45-1:00 pm	State of the District- Sidney Youngblood, Post Oak Savannah GCD Board President
1:00-1:20 pm	POSGCD: Management Strategies Report
1:20-1:40 pm	Issues in Groundwater Management Area 12
1:40-2:00 pm	POSGCD Aquifer Conservancy Program (ACP)
2:00-2:45 pm	Update on POSGCD / Texas A&M Agri-Life Education Programs
2:45-3:00 pm	Wrap-up Discussions

Elaine Gerren, Administrative Assistant

Signed this 5<sup>th</sup> day of August, 2021

The Post Oak Savannah Groundwater Conservation District is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the District office at 512-455-9900 at least 24 hours in advance if accommodation is needed.

<sup>1</sup> During the meeting, the Board reserves the right to go into executive session for any of the following purposes: real estate, litigation, or personnel matters under V.T.C.A., Government Code Sections 551.072, 551.071, and 551.074, respectively, or for any item on the above agenda for which an executive session is permitted by law.

<sup>1</sup> Public comments will be limited to three (3) minutes from each individual desiring to speak. The public comment period will be limited to one hour. Board members are prohibited by law from discussing matters presented under this item, except for placement on a future agenda.