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**Post Oak Savannah Groundwater Conservation District**

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**Milam and Burleson Counties Groundwater Summit**

**July 18, 2024 – 9:00 a.m.**

**Caldwell Civic Center**

**103 Texas 21**

**Caldwell, Texas 77836**

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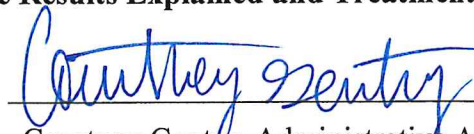
**AGENDA**

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**This notice is hereby posted to notice that a quorum of the Board may be present at this meeting, where groundwater issues affecting the District will be discussed. No formal board discussion is anticipated, and no formal board action will be taken at this meeting. The agenda and itinerary are as follows:**

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|-----------------------|--|
| <b>9:00-9:10 am</b>   | <b>Welcome – The Honorable Keith Schroeder, Burleson County Judge</b>                                  |
| <b>9:10-9:55 am</b>   | <b>State of Water in Texas: Trends and Future Outlook</b>  |
| <b>9:55-10:05 am</b>  | <b>Break</b>   |
| <b>10:05-11:35 am</b> | <b>Property Rights vs. Regulation: Managing Groundwater Amid Population Growth and Export Projects</b> |
| <b>11:35-12:05 pm</b> | <b>5-Year Review Presentation</b>  |
| <b>12:05-12:35 pm</b> | <b>Lunch: State of the District</b>  |
| <b>12:35-12:45 pm</b> | <b>Welcome Back – The Honorable Bill Whitmire, Milam County Judge</b>                                  |
| <b>12:45-1:45 pm</b>  | <b>Legislative Update: Recent Developments and Future Directions – Panel Discussion</b>                |
| <b>1:45-2:15 pm</b>   | <b>Groundwater Monitoring Update</b>   |
| <b>2:15-2:45 pm</b>   | <b>Program Progress: Highlights &amp; Updates on District Grant Programs and Services</b>              |
| <b>2:45-3:00 pm</b>   | <b>Break – Pick up Water Results</b>   |
| <b>3:00-4:00 pm</b>   | <b>“Well Informed”: Water Sample Results Explained and Treatment Options</b>                           |

Signed this 11<sup>th</sup> day of July, 2024

  
Courtney Gentry, Administrative Assistant

The Post Oak Savannah Groundwater Conservation District is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the District office at 512-455-9900 at least 24 hours in advance if accommodation is needed.

<sup>1</sup> During the meeting, the Board reserves the right to go into executive session for any of the following purposes: real estate, litigation, or personnel matters under V.T.C.A., Government Code Sections 551.072, 551.071, and 551.074, respectively, or for any item on the above agenda for which an executive session is permitted by law.

<sup>1</sup> Public comments will be limited to three (3) minutes from each individual desiring to speak. The public comment period will be limited to one hour. Board members are prohibited by law from discussing matters presented under this item, except for placement on a future agenda.