

## Post Oak Savannah Groundwater Conservation District



### Rules Committee

September 10, 2024 – 4:00 p.m.  
Post Oak Savannah GCD Offices  
310 East Ave. C  
Milano, Texas

### Agenda

Notice is hereby given that the Rules Committee of the Post Oak Savannah Groundwater Conservation District will hold a committee meeting on Tuesday, September 10, 2024, at 4:00 p.m.

In compliance with the Open Meetings Act, the District Offices are open, however, members of the public who wish to attend virtually and listen, observe, or actively participate during the public comment portion may join this meeting from their computer, tablet or smartphone at:

<https://meet.goto.com/POSGCD/rules>

*You may also dial in for audio only using your phone at:*

United States: +1 (224) 501-3412

Access Code: 666-962-885

The subjects to be discussed or considered, or upon which any formal action may be taken, are as listed below. Items may or may not be taken in the same order as shown on this meeting notice.

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1. Pledge of Allegiance
2. Invocation
3. Call to order
4. Approve Minutes of October 10, 2023 Rules Committee Meeting
5. Comprehensive overview of possible amendments to District Rules, including but not limited to Section 1.1 Definitions of Terms, Section 4.1 Required Spacing, Section 4.2 Exceptions to Spacing Requirements, Section 5.1 Maximum Allowable Permitted Production, Section 5.3 Waivers and Variances, Section 5.5 Regulation of Production For Local Water Utilities, Section 7.1 General Permit and Registration Provisions, Section 7.4 Application Requirement For All Permits, Section 7.6 Considerations For Granting Permits, Section 7.10 Exempt Well Status, Section 16.5 Five (5) Year Reviews, and new Section 18 Requests For Verification of Water Availability Studies For Subdivisions.
6. Discussion of future agenda items.
7. Adjourn

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Courtney Gentry, Administrative Assistant

Signed this 5<sup>th</sup> day of September, 2024

The Post Oak Savannah Groundwater Conservation District is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the District office at 512-455-9900 at least 24 hours in advance if accommodation is needed.

<sup>1</sup> During the meeting, the Board reserves the right to go into executive session for any of the following purposes: real estate, litigation, or personnel matters under V.T.C.A., Government Code Sections 551.072, 551.071, and 551.074, respectively, or for any item on the above agenda for which an executive session is permitted by law.

<sup>1</sup> Public comments will be limited to three (3) minutes from each individual desiring to speak. The public comment period will be limited to one hour. Board members are prohibited by law from discussing matters presented under this item, except for placement on a future agenda.